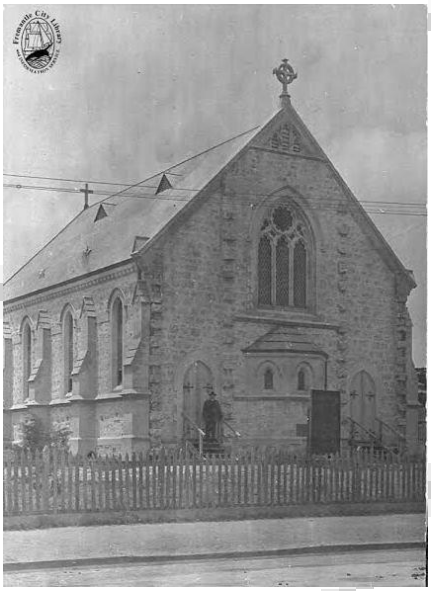
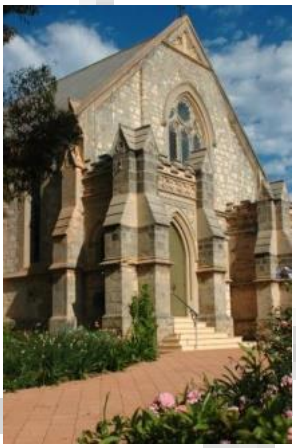
AGM

Annual General Meeting

St Paul's

2016





















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Ebb and Flow



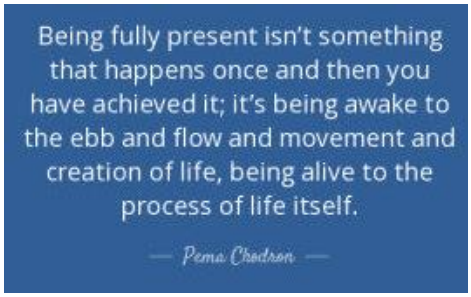
Community (parish) life is always experiencing change as each and every member of the community experiences change; and as a Church community we experience an ebb and flow as different people come and go, and as people contribute more, or less, to the life and activity of our community.

We are a very mixed bunch at St Paul's and overall we delight in the diversity that makes us who we are, and perhaps it is a sign of growth that we never seem to be able to fully describe who we really are.

We welcome those who are 'new' to St Paul's and appreciate that it is sometimes difficult to find how to fit in and to feel a part of the Church community, please be assured that those of us who have been here for ages are still finding the same difficulties. What we can acknowledge is that each and everyone has a place here and a part to play in our becoming.

We have an orientation here toward 'Seeking' rather than 'Knowing' God and that in turn creates a community that is always subject to change; it can be disturbing to those who want certainty and security, it can be challenging for those who already have well-formed traditions; and equally it can be frustrating to those who seek to take more risks.
But, together, we can comfort those who are disturbed, support those who are challenged and we can encourage those who take risks; and in that reality we can all find a place here, and go forth from here if and when our journey takes a new direction.

☆ Saturday mornings we have a breakfast café in the meeting room (or outside if it's warm). It's only $5 for breakfast and endless coffee, and is a chance to meet and to catch up with each other.



As we move from the beach into the deeper waters so we open ourselves to the winds and the waves, eventually losing sight of the shore we have to find another point of reference.
Here at St Paul's our orientation is toward a 'Christ-likeness' of life, a living way that seeks to bring life to others and in the very same process to discover the fullness of life that is our blessing.

Come then Beloved ones let us run, let us fly to this ocean of love that calls us. What are we waiting for? Let us start at once! Let us go and lose ourselves in God, his very heart – so as to be intoxicated with his love. Let us then take the road to heaven.

Jean Pierre de Caussade 1665-1751, *Abandonment to Divine Providence*

AGM Warden's Report 2015/2016



As I reflect on the past year I am reminded of two major accomplishments:

- Paying off the loan on the east end
- Conservation work to the hall. This work would not have been possible without the generous financial contribution of $121,000 from Lotterywest.
-

However, there is a danger that we could focus on maintaining our physical structures and forget that developing and growing community as we serve God is our higher priority. Community is a place of communion, a place to welcome all, especially those in need. A community is not there just to serve itself or for its own glory. It is not an end in its self but rather a place that brings hope, healing and hospitality to the wider community.

Our facilities enable us to extend hospitality to so many church & hall users. It provides us with the opportunity to establish meaningful relationships with the broader community. If communities are called to live in communion and to collaborate one with another, then we cannot live in isolation, we are called to belong to something much greater and deeper than ourselves. It is therefore a great joy that the community of St Paul's reaches out and welcomes various AA groups as well as the Muslim community for Friday prayers.

This reaching out and relating to the broader community is further demonstrated by the work of " In Giving We Receive", with the education of disadvantaged children in Nepal as well as the work of "Just Manna", in reaching out to those in need in our local community.

"Whoever welcomes one of these little ones in my name, welcomes me; and whoever welcomes me, welcomes the Father" (Luke 9:48)

As I look forward to the coming Financial Year of 2016/2017, it is our call to community that I see as our essential focus. We may be called to give money and/or time but the greatest call is to give of ourselves to enter into a personal relationship of communion with one another.

Thank you for the privilege of being a Warden at St Paul's and for the opportunity to serve the community.

Joan Jessup

"In the unceasing ebb and flow of justice and oppression we must all dig channels as best we may, that at the propitious moment somewhat of the swelling tide may be conducted to the barren places of life."



Reflections

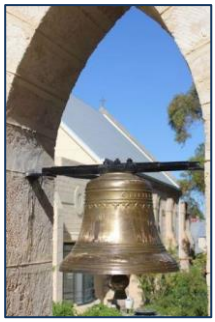


Our experiences that bring us together
and that open us to a new way forward…….

Blessing

Curled up thin and frail in the hospice a man younger than most of us lies uncomfortable waiting for the pain medication to work.
A touch of blessing from St Paul's who came to share his journey.

The word made flesh



Grey overcast skies and a little drizzle

"A delightful observation from this morning round 7 am; Parishioners having just completed morning prayer. AA group enjoying coffee round the meeting room.
And a group of young women preparing for yoga in the hall.

What an eclectic lovely bunch, how great to be able to share our space. Where is the new church?"

A light in the World

Christ has no body now on earth but yours;
yours are the only hands with which he can do his work,
yours are the only feet with which he can go about the world,
yours are the only eyes through which his compassion can shine forth upon a troubled world.
Christ has no body on earth now but yours.

St. Teresa of Avila

Giving

The daughter of one of our dear departed about to go from ICU into theatre for open heart surgery…
The fear shared with the kiss of St Paul's blessing.

I AM the Lord thy Healer

Celebrating

"Thank you for your guidance and support along our journey to becoming husband and wife"

Rejoice Always!



Loving

"No words can describe how thankful we are that you could baptise Kate."

Shine as a Light

Sharing

"All equipment was returned today along with a $150 donation to the church."

Give, and it will be given to you.

Inspiring

"Beautiful quote and photo Gabby. Thanks for sharing them."

I will sing of your Love

Maintaining

"To be very clear - I have no intention of getting under the hall floor to look for dead rats."

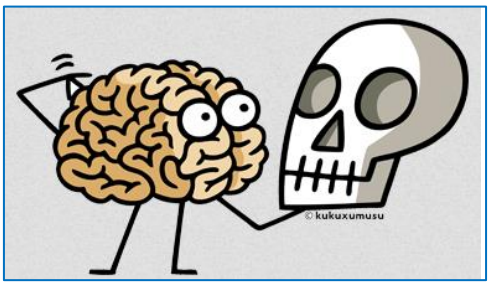
Seek and you will find

Healing

"After my 4th chemo I feel much better than before. Actually, these all positive changes occur because of your kind support." Asmita Rai

That you may have life

AGM report 2016 – Rev. Michael, Deacon, St Paul's



I recently celebrated the 1st anniversary of my ordination as a Deacon; here are some thoughts on the year and the potential for new diaconal ministry opportunities that I am imagining in the wider community.

In April I attended the Australian Anglican Diaconal conference (AADC) in Flinders Victoria. St Paul's contributed $250 towards my registration & travel expenses – thank you. At the conference I heard presentations from highly respected international & local clergy/theologians. Best of all it created opportunities to interact with other Deacons and to hear what they are doing and how they are able to express their diaconal ministry in their respective Dioceses. Suffice to say there are significant inconsistencies related to what a Deacon is licensed to do between the various Australian dioceses. As an example, round half the Australian dioceses license Deacons to perform baptisms and marriages, alas not here in our Perth Diocese.

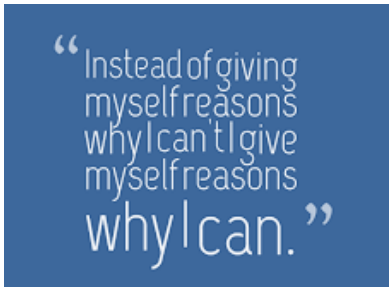
Discovering the place for the liturgical role of Deacon in Holy orders in a parish has been a learning curve – recently I had the opportunity perform the formal liturgical role of Deacon during the Eucharist service on the day of Pentecost.



Parish Ministry, using last week as a typical example, I was involved with;

- Five home pastoral visits (4 parishioners and 1 external), including administration of communion where requested
- Four hospital pastoral visits (2 parishioners and 2 external)
- Morning, midday & evening prayers/daily office
- Various Parish meetings inc. Organising CC retreat at New Norcia (internal)
- A Community men's support group (external)
- Community chaplaincy – exploring possibilities at Foundation House (external)
- Connecting with Street Dr & Goldfields House (external)
- Just Manna/Community – 3 trips, pick up & drop off, beds, mattresses & more (ext)
- Formal liturgical role during worship (internal)
- Meeting with family members in preparation for a funeral service (external)
- Meeting with my spiritual director
- Monitoring and managing the hall – users leaving the place tidy (internal & external)
- Working on Church precinct with various trades people (internal)
- Occasional social coffee or fire pit drink (internal)

At the AADC it was heartening to hear of Deacons living and working in the community in paid work unrelated to the Church; these are people who have found ways to integrate their Deacon ministry into the work place and community beyond the Church, the places where a Deacon may see and become aware of the disadvantaged in the community and then become a voice to bring these matters to the attention of the Church and the community.

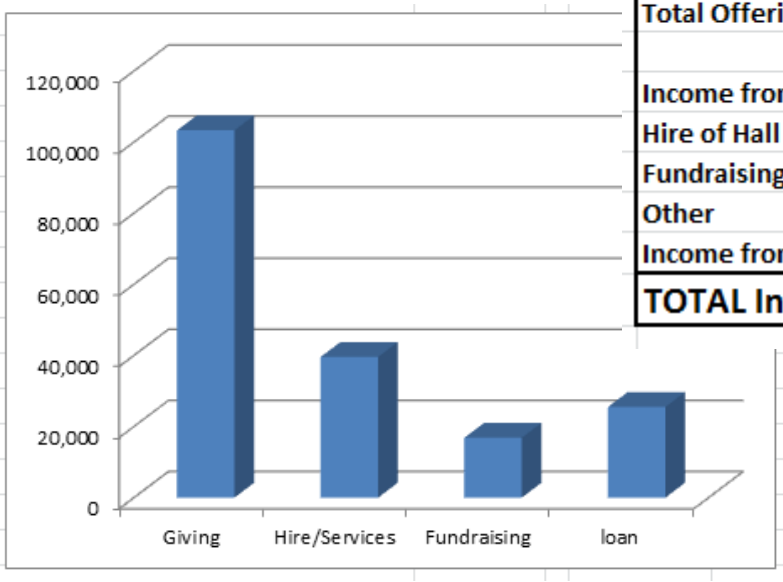


Ministry in community; personally this idea appeals to me and whilst I do not have a specific ministry area in mind there are some interesting possibilities starting to open up through our Just Manna activities in the local community. I refer to the developing relationship with Goldfields House, South Fremantle and the most recent conversations with Foundation Housing, "*Ocean View*" in Hampton Road where the "Street to Home" management team are very keen to implement some form of chaplaincy support for the residents living there.

All of the above is given as a non-stipendiary gift to St Paul's & the community.

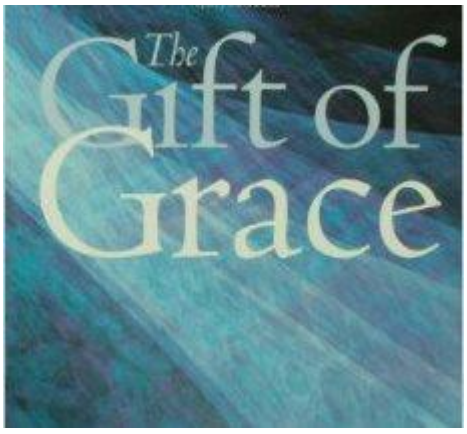
Our financials





Income	Actual full year	Budget 2016-17
Givings - Plate	49,636.00	55,000.00
Givings for Loan	25,475.00	1,200.00
Givings - Direct Debit	53,634.00	61,500.00
Total Offerings	**128,745.00**	**117,700.00**
Income from weddings etc	17,630.00	15,400.00
Hire of Hall etc	19,629.00	20,400.00
Fundraising	**16,830.00**	16,500.00
Other	**2,298.00**	**1,620.00**
Income from rectory	4,800.00	31,800.00
TOTAL Income	189,932.00	203,420.00

Thank You



Did You Know?

We pay for the priests stipends (wages)
We pay all the regular bills
rates, insurance, gas, electricity
We pay for every maintenance job
And we pay for every ministry activity
that reaches beyond our community
and then… we also pay a % to 'Church Office'
for the ministry of the wider Diocese of Perth….

EVERYTHING WE DO
is dependent on OUR GIVING

Expenses	Actual 12 months	Budget 2016-17
Diocesan payments		
Stipends	*71,915*	*71,075*
Deacon expenses	*1,000*	*3,000*
Total	**72,915**	**74,075**
Assessment	16,968	34,300
Worship & Services Expense	8,072	**8,700**
Groups & Fellowship	**1,202**	**2,250**
Church Expenses		
Bank & Misc Fees	*30*	*100*
Church Repairs & Maintenance	*9,463*	*2,000*
Church Electricity & Gas	*1,282*	*1,100*
Church Rates & Taxes	*2,065*	*3,050*
Fire and Safety Expense	*90*	*650*
Garden	*1,932*	*1,500*
Total Church Expenses	**14,862**	**8,400**
Office/rectory expenses	28,543	30,650
Hall expenses	978	1,350
Other	2,041	1,600
Loan repayments	49,025	2,300
Rectory expenses	3,323	21,015
TOTAL EXPENSES	**197,929**	**184,640**

Financial Report

of St. Paul's Anglican Parish for the Year ending 30th April 2016

Summary



Another busy year with renovation of the hall soaking up a lot of time and energy. There still remains more to be done to the hall and the porches and baptismal area of the church, as well as some internal painting.

Overall, a successful year for the Parish. The Rectory is now tenanted and this will provide some income in the next year.

General A/c:



This account – income and expenditure – followed reasonably closely the amounts set out in the budget estimates for the year.

The balance as at 30th April is $25,622.22. We concluded the year with a slight loss but with some much needed renovations completed.

Loan A/c:



We made steady progress in the reduction of the balance outstanding. A redraw of $ 5000, made in January, was necessary when finances got a bit tight, but further payments received from the Lotteries Commission grant and a $1000 grant from the Diocese to cover maintenance, enabled us to repay this almost immediately, and then a substantial donation from a parishioner, means that with a balance of $ 2244.99 as at 30th April, the loan will be repaid in May.

National Trust A/c:



This holds a balance of $ 9189, left over from the church restoration. This A/c is still operative and provides a tax deductible receipt for those wishing to contribute towards the restoration costs alluded to at the beginning of this report. It is intended to clear this account when those occur.



A great deal of thanks is due to Maureen Lucivero who does the entering into the computer and prepares the monthly financial reports to the Parish Council. These allow the Council to maintain a very tight control over our financial performance.

The Treasurer – *Bob Matthews*



We've paid off our Loan





IGWR
In Giving We Receive

It's been one year since the devastating 7.8-magnitude earthquake struck Nepal. Since then, over 400 more quakes and aftershocks have hit the Himalayan region. Coupled with an economic blockade that has kept fuel, medicine, and supplies from crossing into Nepal, hundreds of thousands are still living in temporary shelters and the country is struggling to rebuild.



$1.65 Gives a child a school day.

We provide 70 children with full-time education; *our students range from grade one school to 3rd year university, it is a long term commitment.*

We lease three houses in Kathmandu and employ housemothers; *this provides over 30 children with a safe and secure home in which they have a real opportunity to grow.*

We support three rural schools and employ four teachers; *and this has enabled one of the schools to extend their education from year 8 up to year 10.*

We have provided life-saving medical care to one of our students and long term medical support to a number of others; *in Nepal, they would not have had access to such care without our 'giving'.*

WITH YOUR SUPPORT, OUR EARTHQUAKE RELIEF WORK CONTINUES



Thanks to our generous donors, we were able to complete a long list of projects to help rebuild our communities:

- We distributed food, shoes, and masks to **2000 families**
- Built **five houses** in the villages outside Kathmandu
- Set up **two medical camps,** serving 500+ people
- Built an **earthquake-safe shelter** for the children of Mandikhatar, which will also double as the second SuMa After-School Program building and community space
- Built **five toilet blocks** at Pancha Kanya school so the kids can return to a fully operational school
- **400 kids** were given winter supplies of blankets, gloves, socks, and caps
- Distributed temporary flooring to **250 families** to provide them protection during monsoon season

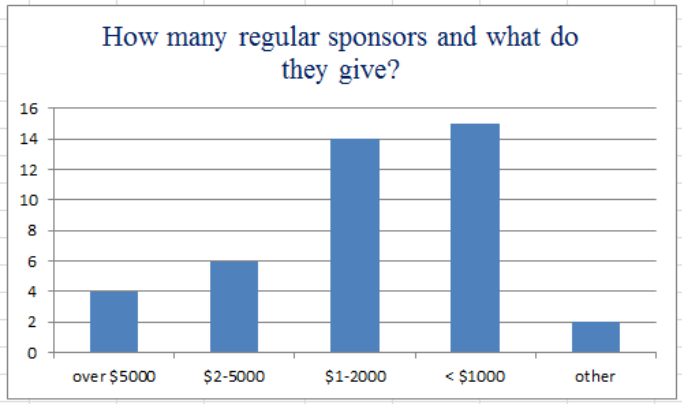
The reality is that each and every one of us CAN MAKE A DIFFERENCE; and our 'community' in Nepal is now as big as the community here in Beaconsfield, in sharing our abundance we have really given so many an opportunity for life.

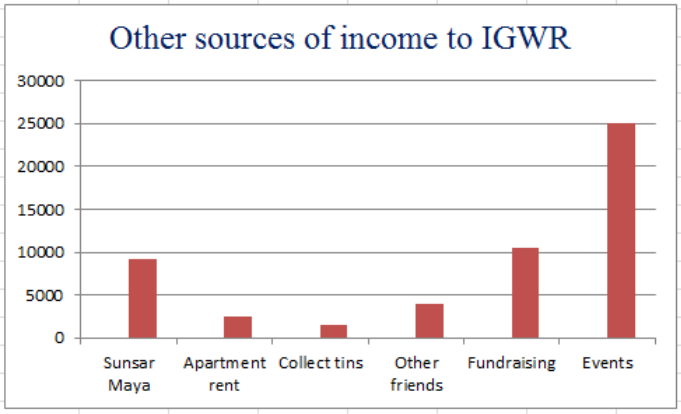
The Future Belongs to Those who Believe in the Beauty of their Dreams

IGWR
In Giving We Receive

Our commitments (budget) for the year ahead

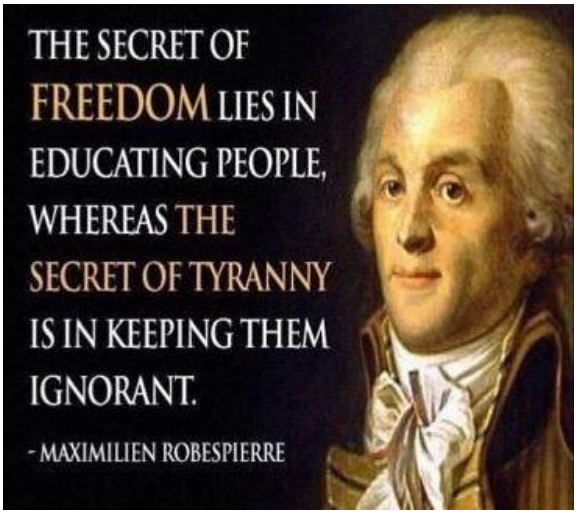
Costing Area	Budget
Kids Education	76650
Education Discounts	-6000
IGWR Office	18500
Chokrabati House	1800
IGWR 1	17163
IGWR 2	15485
IGWR 3	10730
EDUC	1600
P.K. School	11550
Volunteer House	4460
Shri, Nandevi School	2000
After school program 1	23000
After school program 2	*20000*
Adult literacy classes	*5000*
Total	201938





Currently about 50% of our budget ($98,510) is covered by regular sponsors and the remainder is created from partnerships and fundraising initiatives.
When individuals realise that they can **give life to a child** for the cost of a cappuccino a day we believe they will consider joining us in our endeavours.
Please encourage your family and friends to join us in giving life to others, knowing that every dollar makes a real difference to a child.





JUST MANNA INCORPORATED 1

BACKGROUND:
Just Manna Inc is a charitable organisation associated with St Paul's Anglican Church, Beaconsfield. The Committee made up of representatives from the St Paul's Church, meets monthly.

AIM:
To provide direct relief of poverty, sickness, suffering, distress, disability or helplessness including financial & non-financial assistance to people in Australia. A particular focus is on assisting former refugees in the Australian community & others seeking residence in Australia.

HIGHLIGHTS OF 2015/2016:

In reflecting on the past year, I could report on the 500 meals we have distributed or the 40 Christmas hampers or the number of fridges, washing machines, microwaves, bedding & household goods that we have provided to those in need.
I could do that, but I would rather talk about some of the people we have interacted with this past year. The confidential and sensitive nature of the work of Just Manna does however restrict what is able to be share publically.

Last year we anticipated that much of the work for 2015/2016 would involve welcoming & supporting Syrian refugees as they arrived in Australia. However, due to the slow processing of the Syrian refugees, this has not eventuated.



Instead, something wonderful and unexpected evolved….. it is interesting how this happens when we are open to God's direction. Sometimes God brings to us a particular situation that has come through an unexpected manner.

This is what happened earlier this year, when the social worker associated with the Street Doctor referred a client to us who had been living on South Beach for some months. Accommodation had been obtained for this woman at Goldfield's House, a heritage listed property on South Beach. It was in following up with this woman that we established a wonderful relationship with Roberto and his dog, "Echo". Roberto leases this property and welcomes the neediest in our community into his home.



In working with Roberto to establish the needs to make more rooms available at Goldfield's House, it was identified there was a need for 5 extra bed frames, 8 small fridges, 7 new mattresses along with linen & general kitchen utensils. I am delighted to report that Just Manna has been able to supply all these requirements as well as addition items. The provision of these items enabled Roberto to open up additional rooms to the homeless. Now all 16 rooms are available for residents.





Another wonderful expansion of the work of Just Manna has occurred at "Ocean View Lodge", that large block of flats located in Hampton Road. For over 18 months we have established a good working relationship with the tenants and the various service providers through our weekly delivery of meals to those most in need. Many of the tenants in this lodge have complex needs. Many have been affected by the numerous suicides that have occurred at this facility this year. As a result of these issues, Michael Jessup has been approached by the management of Ocean View Lodge to explore setting up a chaplaincy role to support residents as required.

In relating these events, I am reminded of the Gospel reading (Luke 7:44) we had at Church recently. In this reading, Jesus asks Simon, "Do you see this woman?" As Simon is asked this question of the woman, Peter Humphris also asked the question of us in his sermon, "Do you see this woman?"

It is a constant surprise that each time there is a need Just Manna is in a position to meet that need…… One is left with a feeling of gratitude for God's provision.

Acknowledgements:

The work of Just Manna maybe small but it is vital and makes a significant difference in the lives of those in need. However, it can only exist thanks to all those who give so generously to Just Manna. It is only through your support that we are able to reach out to others.

Thank you also to the committee for their support. Special thanks to Laurel Ellis for her management of the finances & to Pauline O'Hara as secretary. Thank you also to Amy for the on–going gift of meals.

Joan Jessup
Chairperson 2016



Committee Members:

Laurel Ellis (Treasurer), Pauline O'Hara (Secretary), Lyn Sherwood, Angela Wilson, Jenny Warren, Kim Kemp, Ruth Shelley, Annette Wall, Jessica McNabb, Michael Jessup .

A Living Tradition



A constant question for us as "Church" is where are we going; and just by asking that question we acknowledge that we are going somewhere….
to maintain the "tradition' we need to be questioning every aspect of our journey and rather than (like many churches) looking to the past for reference we should be mindful of the gospels that clearly point towards 'A New Creation'; they urge us toward a future that is lived in the light of the revelation of Jesus.

It is important that we look beyond our 'parochial' worldview for we need also to be mindful of a changing world if we are to be a light to others; and many of the changes that take place around us are important in our discernment of where we can make a difference, where we can bring the influence of the gospel into creative reality.

In many places the 'traditional teaching' and the traditional role of the church has reflected a more enlightened understanding that gives new life to the church we have known and loved. A fine example that many of us 'tune in to' is the daily reflections from Richard Rohr.

Below we have identified some (and only some) of the movements that reflect a new understanding and that encourage us to search again for the fullest expression of all that Christ has revealed.

☆ From Primitive to Progressive

Theology and faith are still evolving and growing, we also seek to move beyond the primitive certainty of the past and like all other human endeavours we seek to more fully realise the very gift of life and grow into our fullness.

Our growing in faith is measured by both movement and direction; and our realisation of our faith is then made manifest by our fruits, the harvest we have to share with others.

☆ From Holding on to Letting go

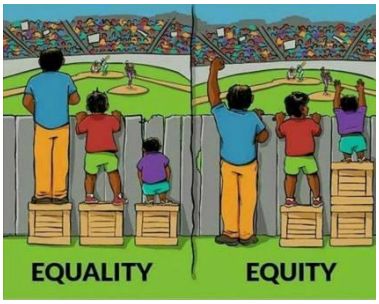
There is a very natural instinct toward 'holding on', we fear going without, and we fear death; however the light of faith shines into another reality and only in letting go of one reality can begin to grasp another.

☆ From Past toward Future

The older we get, in our culture, the more we seem to look back to the past, to a remembering of more vital times; however, regardless of age, the future is unfolding and with an orientation forward we might glimpse the possibility that we all have more to offer, more to give and more to realise in ourselves.

☆ From Competitive to Cooperative

We no longer fight crusades, but we are still fixated(culturally) on sport; we still retain an 'us and them' dichotomy. however we can also see in the world a coming together in cooperative unity, and that is one of the fundamental treasures that the Church seeks to make manifest, we are one.

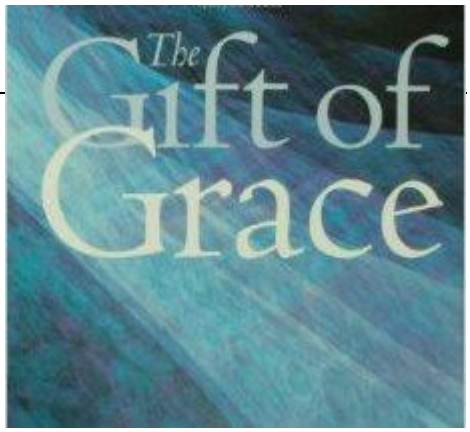


☆ From Knowing to Discovering

In the scriptures, in our liturgy, our hospitality and in each and every encounter we have opportunities to discover, unless we already know!

I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. [John 10:9]

Giving Thanks



Our Church Council & Wardens last year have guided and managed our affairs, and we thank them all for their gifts…

☆ Michael Jessup ☆ Joan Jessup ☆ Peter Smith ☆ Bob Matthews ☆ Kim Kemp ☆ Debbie Gwynne ☆ David Hawks ☆ Laurel Ellis ☆ Peter Humphris

Who should we Thank?

Who takes out the bins?
Who keeps the toilet clean?
Who washes up after breakfast?
Who buys books for all the children being baptised?
Who cooks Saturday Breakfast?
Who creates the flower displays?
Who does our accounts and pays bills?
Who sorted out the blocked sewer?
Who changes the lightbulbs?
Who designed and made the paschal candle?
Who creates and prints off the service sheets?
Who cleans the church?
Who paints the hall cupboards?
Who arranges heritage architects to assess repairs?
Who keeps the gardens looking good?
Who sends out wedding anniversary cards?
Who keeps the web-site up-to-date?
Who trims the plumbago?
Who arranges our calendar of events?
Who contacts and manages tradespeople?
Who looks after morning/midday/evening prayer?
Who sets the Easter fire?
Who paints the graffiti wall?

Who sends out our service sheets?
Who arranges the Elders Morning Tea?
Who completes the Diocesan Returns?
Who provides daily reflections online?
Who counts the Sunday Offering?
Who chooses the music?
Who cleans the gutters?
Who delivers meals to those in need?
Who notices when you are not here?
Who comes to Church and shares our journey?

The community directory is a wonderful resource, keep it near when you pray, open a page and give thanks as you read through the names.

"If we magnified our successes
as much as we magnify our disappointments
we'd all be much happier"
- Abraham Lincoln

We shape our self
to fit this world

and by the world
are shaped again.

The visible
and the invisible

working together
in common cause

to produce
the miraculous.

David Whyte
from *"Working Together"*

Beyond St Paul's

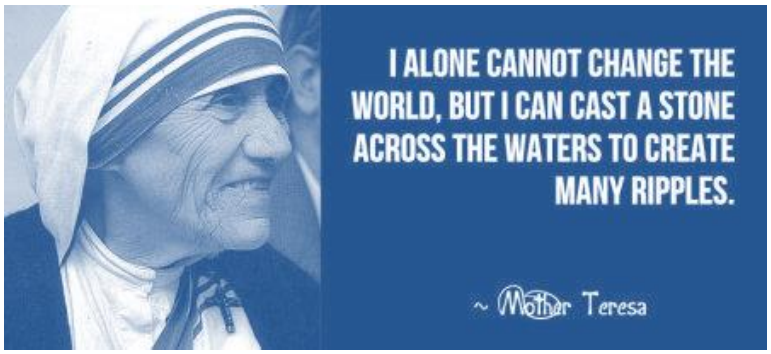


It is a delight to see in the pages of this report how much of our 'life' extends beyond the church precinct, from a block of flats just up the road, to the street doctor on South Beach right across the globe to our three homes in Nepal. And we extend ourselves by sharing with those who come to share in the life of the Church precinct, the many members of groups who meet in the hall, the Muslim and Zen communities that share our facilities and those who come to celebrate their life milestones in baptism, marriage and funeral services.

It is a delight to look beyond ourselves and see the ripples we create.

As we contemplate the journey into tomorrow, that also is a journey that extends beyond the St Paul's of today; and perhaps that is also a path toward unrealised delights.
We need to consider the course we set, the path we are on, and the evolving and emerging opportunities that are created by the tidal movement of our church life and our wider culture.

We often bemoan the 'secularisation' of our modern culture, and it is obvious to all that 'church attendance' continues to drop in the Western world. What if this very same 'secularisation' is result of (a fruit of) the traditional church; are we able to discern a tomorrow that will be life giving, not just to us, but to the whole of humanity?



21 Weddings
31 Baptisms
6 Funerals

What is 'Church'?

During Paul's lifetime, the church was not yet an institution or structural grouping of common practices and beliefs. The church was *a living organism* that communicated the Gospel through relationships. This fits with Paul's understanding of Christ as what we might call an energy field, something in which you live inside and participate organically.
Paul's communities are the audiovisual aids he can point to, giving credibility to his statements about new life. To people who ask, "Why should we believe there's a new life?" Paul can say, "Look at these people. They're different. They've been changed." As Jesus said, "This is how all will know that you are my disciples, if you have love for one another"(John 13:35).
There is no other form for the Christian life except a common one. Until and unless Christ is experienced as a living relationship between people, the Gospel remains largely an abstraction. [R Rohr]

Feedback from Last Year's AGM



A brief note from the Statistician

Feedback to the 2015 AGM was provided by four worksheets, three of which were completed before meeting commenced and one filled out in the course of the meeting. Those completed before the meeting have been compiled and this summary is based on their responses. The fourth was discussed in the course of the meeting and is not summarised here.

The conclusions drawn here are based on between 38 and 42 respondents or roughly one half of those who attended Eucharist that Sunday.

The results obtained from those who attended the AGM and completed the worksheets are likely to be unrepresentative in the sense that they are likely to reflect the views of those who are more involved in St Paul's, at least to the extent of attending the AGM!

WORKSHOP 1

The statements included in Workshop 1 listed a number of responses inviting a yes/no answer. Most of those responding perceived themselves as active in the life of St Paul's and in favour of its general direction. Exceptions were a lack of ideas for fundraising, an unwillingness to increase financial giving or increase the amount of time committed to the St Paul's community.

WORKSHOP 2

Workshop 2 expressed aspects of our spiritual life. While most considered there was much which was inspiring about our spiritual life as a community, a goodly number sought further opportunity to explore their beliefs in group settings which invited more being heard than being taught, with more emphasis on "being" and less on "doing".

WORKSHOP 3

Workshop 3 sought agreement or disagreement to a number of statements reflecting our understanding of our role in the larger community. Most respondents supported St Paul's seeming a wider involvement while most also felt they still had much more to achieve in life and disagreed with the statement that they were doing less in the church than was a case five years ago. Most welcomed the opportunity to spend more time with members of the St Paul's community.

WORKSHOP 4

Workshop 4 invited questions from the floor. Those which resulted in the most discussion included:-

"how to make St Paul's more relevant to our spiritual journey";
"why has church attendance diminished (or changed)";
"What importance should be accorded church traditions and the remembrance of those who came before us";

David Hawks

Questions and Answers

The future is shaped by wonder, dreams and by the direction and momentum we have in the present…..

So what are some of the questions and answers that arise as we look for giving shape to all that tomorrow promises?

We have an opportunity to explore together
To ask why?
To wonder about what we do, why we do it and even how to do it?
A chance to unpack the workings of our being a community and even to ask those simple "I never knew that' questions…..

Who are those 'new' people?
How do I get to know them?
and
How will they get to know me/us?

Some questions we might just have to take home and ask ourselves….

What is my most powerful biblical text?
What does the Church GIVE to me?
and What do I give to creating the Church?

What changes in my life would make my life more glorious?

What changes can I bring to the world in the way I live my life?

How does my light shine in the darkness?

In the silence of listening,
you can know yourself in everyone,
the unseen singing softly
to itself and to you.
Rachel Naomi Remen



Can you help with our Restoration?

Heritage Repair & Restoration

The West Wall of St Paul's Church has faced the prevailing weather for well over 100 years.
It now requires, and deserves, some repair and restoration.
The Leadlight window will most likely need replacing and the walls need to be stripped back repaired where there has been water ingress, and then restored to their former glory.

We are currently working with Heritage professionals to establish a scope of work AND at the same time are seeking gifts to assist in funding the work





NATIONAL TRUST

In Partnership with **The National Trust** we have established an account and ALL gifts are

TAX DEDUCTABLE

Gifts can be made by direct debit to:

BANK BSB	706 001
A/C	30004913
NAME	St Paul's Restoration

Please confirm via email so we can send a receipt

Or delivered to:
St Paul's Appeal
162 Hampton Road
Beaconsfield 6162

For more Information or queries;
ronny.stpauls@gmail.com
or come and visit us.

*** TAX DEDUCTABLE * TAX DEDUCTABLE ***



And we look forward to

- Growing into a wider community with all who come to share and delight in the St Paul's precinct.
- Realising that when we work together there is so much we can achieve.
- Embracing change without fear, knowing that we can build on the beauty of our divine foundations.
- Investing even more of ourselves in realising the potential we have to create for others.